

The Madisonian

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Grant E. Lilly, - - - - - Owner

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IN ADVANCE.

TUESDAY, MAR. 17, 1914.

THE RIGHT MOVE

Mayor Rice and the Council have put the question of building a city jail and workhouse squarely up to the people. See their advertisement in this paper asking the people to attend a regular meeting of the Council when this question will be discussed. Be on hand prepared to intelligently discuss the question.

The question can best be settled by putting a preacher and policeman in the Crow addition.

NOT ALONE IN OUR OPINION

J. W. Barrall, of Bullitt county, introduced a bill in the House providing for a tax on bachelors and old maids and a reward for marriage. The measure sets forth that all unmarried men over twenty-six years shall be considered bachelors, and that all women over twenty-five years shall be considered old maids.

ANTI-SPIITING LAW

The city council at Mayfield, Ky., has passed an anti-spitting ordinance, to take effect in ninety days. For expectorating on the sidewalks or doorways or public places a fine of \$1 is the penalty.

We think it would be advisable if the "city dads" of Richmond would get their heads together on the same subject.

HISTORY REPEATS ITSELF

The Legislature has raised the salary of the Confederate Pension Commissioner to \$2,500 and has given him a clerk at \$1,200 and a stenographer at \$900.

It seems that they have no trouble in passing bills that make new offices or increase salaries.

WE ARE THANKFUL

Somebody has said that there will be three things to be thankful for on March 17. It's the end of winter, St. Patrick's Day and the Kentucky Legislature will adjourn.

These are the things which make it hard on meritorious cases:

"For twenty years William Kahier, aged seventy years, has been a beggar and eaten food from ash cans and slept wherever he could find shelter. Last week he was arrested in San Francisco and after searching him they found that the hump on his back was not a deformity but a box full of gold and paper money, and when all was counted the total sum found was \$23,000."

When a man meets up with a couple of pretty girls he always acts as though he wanted to apologize for it when he has to admit that he is married.—Ex.

Disappeared

A reward of \$50 has been offered for information leading to the recovery of Harvey Thomas, who disappeared from Ford last Tuesday night. A searching party has been organized and he is being diligently sought.

Mr. Thomas had just returned from a Lexington hospital where he had been a patient for two years. He left that place and went to Paris and when last seen was at the home of his mother, Mrs. Louis Pigg, in Ford, and from there he went across the river towards Richmond. Screams were heard in the night near Shearer and it is feared that the young man was lost in the back water at that place.

Nathan Fain Dead

Nathan Fain, well known in this county, and who married a Miss Young, a sister of Squire J. A. Young, and Rev. O. J. Young of this city, died at his home in Lexington, and was buried at Nicholasville last week.

Talks By Our Ministers

The Large Ministry of Our Day

Contributed

The minister of the Gospel, who today is located in any community, has a far larger task than simply to minister in Holy things to the members and friends of the denomination to which he may belong. He should deliver a message and give a ministry for the entire community of which he is a part, and should serve in that community in every thing that is of real interest to the people.

He must deliver a message that deals with the environment of his people, their civic and political life; their social and business life, in and through all these he should lead to such activities as will make these conform to, and contribute to, the attainment of a more practical and higher form of spiritual life. Such broad and high minded work cannot be successfully done by simply denouncing existing conditions, and calling attention to the existing evil things about us!

There is real need for more constructive thinking and less destructive criticism. Men are interested in wholesome environment, in good government, in righteous rule, in high social and business integrity. Why should not the minister be a man of vision, and lead his people to better things? The need of an active, intelligent and consecrated manhood was never greater than today, and no one is more capable wise, sane, safe leadership in all movements for righteous reform, than the minister.

The Prophets walked with God, drew near to him, learned his will, received his word, and gave it to men, and yet never lost their interest in men and the affairs of men, but while being good servants of God, were also great leaders of men. Their successors can learn much from their work, and in so doing make a lasting contribution to the forward and upward advancement of any community. B. C. Horton.

The Elders of the First Presbyterian Church are called on to fill this space next week. Let's hear from Burnam.

Prof. Smith's Lecture

This popular lecturer delighted a large audience at the Methodist Church last Friday night with his lecture on "Tom and I in Nature." It was a nature study and "Bur-bank" Smith was at his best.

A. L. Gott wants all the eggs you have "got." He pays you the highest cash price. 11tf

Danville to Have Modern Hotel

Mr. M. G. Weisiger, one of Danville's leading business men, has secured a permit from the councilmen of that city to erect a modern hotel, and contracts for the same will be let right away.

Breck & Evans have old strong insurance companies. You can get any kind of insurance by calling on them. 11-2t

Sad Death

Mr. Earl Bryson, a young man of fifteen years, died at the home of his father at West Irvine last Wednesday, of spinal meningitis. He was a son of Mr. and Mrs. Frank R. Bryson, who formerly lived at Valley View. Mr. Bryson was a very bright and attractive young man and had many friends. The burial occurred in the Richmond cemetery Friday afternoon.

Let Breck & Evans show you their new life insurance policy. 11-2t

Easter Bazaar

Saturday, March 28, benefit of the P. A. C. Infirmary. The following are chairmen of committees of ten members each:

Advertising, Mrs. G. E. Lilly; Arrangements, Mrs. W. H. Gridder; Food, Mrs. T. E. Baldwin; Caps and Aprons, Mrs. Lewis Schlegel; Candy, Mrs. Edgar Blanton; Flowers, Mrs. Jacob Shearer; Household and Fancy Articles, Mrs. A. J. Suit; Baby Clothes, Mrs. Harry Blanton; Easter Souvenirs, Mrs. M. C. Kellogg.

IRELAND'S PATRON SAINT



Ireland, thanks to the saint's eloquence and fervor, became a Christian country. His grand work accomplished St. Patrick died at Downpatrick, March 17, 461, it is said.

HIS GREAT LOVE FOR HIS PEOPLE

St. Patrick's Confession Shows How Ardent He Longed for Their Welfare.

Epistle Has Been Declared Worthy of the Greatest of the Teachers of the Word—Breastplate of Prayer a Short Litany—His Synod.

HOW yearningly St. Patrick loved his people may be learned from the following passage in his Confession, worthy of St. Augustine or St. Paul: "If I have ever done any good for the sake of my God, whom I love, I beg him to grant me that I may shed my blood with these proselytes and captives for his sake, even though I should never receive burial, or each member of my body should be most horribly thrown to the dogs and wild beasts, or the birds of prey should feed upon it." (Par. 24.)

His Confession ends with these words: "And this is my confession before I die." (Par. 25.)

For its humility, sweetness, faith, love and self-sacrifice it must be admired by all who read it.

The Breastplate of Prayer of St. Patrick is a sort of short litany pro-



Pilgrims at St. Patrick's Cross, Saint's Island, Lough Derg.

testing belief in and invoking the Blessed Trinity. Our Lord's incarnation, resurrection and ascension; calling on the powers of heaven, of earth, etc., invoking Christ for himself and all of his.

From other works not surely composed by St. Patrick, though probably reflecting the beliefs and practices of his times or those soon after him in Ireland, the synod of St. Patrick is composed of 31 canons. The twelfth is entitled: On our obligation toward the dead. And in the eighteenth is given an original interpretation of the three different degrees of fruitfulness of the gospel seed, declaring that those who are to reap a hundredfold reward are the bishops and doctors, who are all things to all men; those who are to have the sixtyfold are the clergy and widows; the thirtyfold shall be received by the laymen who are faithful. He also places monks and virgins with those who shall have the hundredfold.

He who does not receive communion at Easter is declared to be not a "faithful" (Canon 22).

It is interesting to note that the synod forbids a man to take his dead

A PRAYER.

(By St. Patrick, Apostle of Ireland, at Tara's Hill.)

At Tara today! the strength of God pilot me; the power of God preserve me; the wisdom of God instruct me; the eye of God watch over me; the ear of God hear me; the word of God give me sweet talk; the hand of God defend me; the way of God guide me. Christ be with me; Christ before me; Christ after me; Christ over me; Christ on my right hand; Christ on my left hand; Christ on this side; Christ on that side; Christ at my back; Christ in the heart of every person to whom I speak; Christ in the mouth of every person who speaks to me; Christ in the ear of every person who hears me. At Tara, today, I invoke the mighty power of the Trinity. Salvation is the Lord's—salvation is the Lord's. Salvation is Christ's. May thy salvation, O Lord, be always with us!

brother's widow to wife, and declares that she shall be to him only a sister (Canon 25).

Little sympathy was given to avarice among the clergy, according to decrees IV, VIII and XIII, while decree XIV is interesting in showing that for murder, evil living or consulting auspices the sinner shall do penance for a year and afterward he shall be absolved by the priest.

After these follow a few "other canons attributed to St. Patrick," then the "Charter of St. Patrick," on the antiquity of the Church of Gaesastbury in England, very quaint and entertaining. Next we have "The Book of St. Patrick the Bishop on the Three Dwellings," a profound yet practical and unctuous sermon on heaven, hell and this world.

Saint Knew Persecution.

If St. Patrick's conversion of Ireland was without persecution in the ordinary sense of the word, as used in the history of the church, yet he assures us: "I went about everywhere for your salvation in many dangers, even to the furthest district, beyond which no body lived, and where no one had ever gone to baptize or to ordain clerics or to encourage the people; by the help of the Lord I have done all these things most faithfully and freely for your salvation." He tells us even that "on a certain dreadful day they tried most earnestly to kill me... and they threw me into chains. But on the fourteenth day the Lord delivered me from their power."

Faith and Fatherland.

In considering the history of Patrick, we cannot exclude consideration of the country because to christianize for faith and fatherland are inextricably intertwined in the Emerald Isle. And this the more strongly, because of the persecution of both. There is a rift in the clouds, however, and we already behold the first glimmer of the promised dawn. Home rule seems a matter of parliamentary procedure, when the work of the brave men whom we have known for their fidelity and exacting labor, shall, after thirty years of strenuous effort, realize the ambition of their lives, in an Ireland redeemed, rehabilitated and disenthralled. For this good work, the Redmonds, Dillons and their confederates deserve well of their country and will be the exemplars of future ages.

So, let us rejoice that Ireland borne down by centuries of oppression, shall at last break in the sunlight of peace; that her fair daughters shall attune the harp to notes of joy, and her faithful sons forever guard with jealous care the brighter hopes, the loftiest ambitions and untarnished fame of the "Isle of destiny."

Real Estate Transfers

Jas. R. Henry to A. C. Lowry, 68a @ \$500; Jason Williams to S. R. Baker, 72a @ \$25; Haden Turpin to W. P. Dunbar, 67a @ \$2, 193.75; Cary Hawkins to Everett Lisle, 28a @ \$850; Pleas Lisle Hrs. to Wm. Finney, 9a @ \$250; Commissioner to W. J. Blanton, 14a @ \$900; Della Terrill to J. S. Collins, 1a; J. P. Alexander to Madison, Jackson, Estill Lumber & Development Co., 46a @ \$200; Scudder Pearson to Lillie Phelps, 30a @ \$414.20; Commissioner to Berea College, 2a @ \$1,000; James Weaver to Chas. Ballard, 14a @ \$150; J. C. Powell to C. F. Parks, 165a @ \$10,000.

TOWN LOTS

J. W. Prather to J. W. Wilson, Richmond, \$1,000; W. T. Vaughn to C. C. Culton, Richmond, \$1; J. L. Baker to H. J. Pigg, Berea, \$166; Elmer Deatherage to J. S. Hathaway, Richmond, \$1; Clarence Warford to City of Richmond, \$425; E. L. Robertson to Berea College, Berea, \$1; J. K. Baker to S. L. Isaacs, Berea, \$620; Ellen Perkins, etc. to Blythe Larkin, etc., Richmond, \$250; Lizzie Williams to Elizabeth Smith, Richmond, \$110.

Red Cedar Shingles. Blanton Lumber Co. Phone 425.

Bulls the Lamb Market

Mr. V. A. Lear, of Lancaster, has contracted for from five to six hundred lambs at prices ranging from 6 to 7 cents per pound, for June delivery. It is estimated that the Garrard output of lambs this spring will amount to 5,000 head.

CINCINNATI MARKETS

Corn—New corn: No. 2 white 68¢, No. 3 white 67¢, No. 4 white 66¢, No. 5 white 65¢, No. 6 white 64¢, No. 7 white 63¢, No. 8 white 62¢, No. 9 white 61¢, No. 10 white 60¢, No. 11 white 59¢, No. 12 white 58¢, No. 13 white 57¢, No. 14 white 56¢, No. 15 white 55¢, No. 16 white 54¢, No. 17 white 53¢, No. 18 white 52¢, No. 19 white 51¢, No. 20 white 50¢, No. 21 white 49¢, No. 22 white 48¢, No. 23 white 47¢, No. 24 white 46¢, No. 25 white 45¢, No. 26 white 44¢, No. 27 white 43¢, No. 28 white 42¢, No. 29 white 41¢, No. 30 white 40¢, No. 31 white 39¢, No. 32 white 38¢, No. 33 white 37¢, No. 34 white 36¢, No. 35 white 35¢, No. 36 white 34¢, No. 37 white 33¢, No. 38 white 32¢, No. 39 white 31¢, No. 40 white 30¢, No. 41 white 29¢, No. 42 white 28¢, No. 43 white 27¢, No. 44 white 26¢, No. 45 white 25¢, No. 46 white 24¢, No. 47 white 23¢, No. 48 white 22¢, No. 49 white 21¢, No. 50 white 20¢, No. 51 white 19¢, No. 52 white 18¢, No. 53 white 17¢, No. 54 white 16¢, No. 55 white 15¢, No. 56 white 14¢, No. 57 white 13¢, No. 58 white 12¢, No. 59 white 11¢, No. 60 white 10¢, No. 61 white 9¢, No. 62 white 8¢, No. 63 white 7¢, No. 64 white 6¢, No. 65 white 5¢, No. 66 white 4¢, No. 67 white 3¢, No. 68 white 2¢, No. 69 white 1¢, No. 70 white 0¢.

No. 1 timothy \$18.50, standard timothy \$17.50, No. 2 timothy \$16.50, No. 3 timothy \$14.50, No. 1 clover mixed \$15.50, No. 2 clover mixed \$13.50, No. 1 clover \$14.50, No. 2 clover \$12.50.

Oats—No. 2 white 43¢, No. 3 white 42¢, No. 4 white 41¢, No. 5 white 40¢, No. 6 white 39¢, No. 7 white 38¢, No. 8 white 37¢, No. 9 white 36¢, No. 10 white 35¢, No. 11 white 34¢, No. 12 white 33¢, No. 13 white 32¢, No. 14 white 31¢, No. 15 white 30¢, No. 16 white 29¢, No. 17 white 28¢, No. 18 white 27¢, No. 19 white 26¢, No. 20 white 25¢, No. 21 white 24¢, No. 22 white 23¢, No. 23 white 22¢, No. 24 white 21¢, No. 25 white 20¢, No. 26 white 19¢, No. 27 white 18¢, No. 28 white 17¢, No. 29 white 16¢, No. 30 white 15¢, No. 31 white 14¢, No. 32 white 13¢, No. 33 white 12¢, No. 34 white 11¢, No. 35 white 10¢, No. 36 white 9¢, No. 37 white 8¢, No. 38 white 7¢, No. 39 white 6¢, No. 40 white 5¢, No. 41 white 4¢, No. 42 white 3¢, No. 43 white 2¢, No. 44 white 1¢, No. 45 white 0¢.

Wheat—No. 2 red 98¢, No. 3 red 96¢, No. 4 red 94¢, No. 5 red 92¢, No. 6 red 90¢, No. 7 red 88¢, No. 8 red 86¢, No. 9 red 84¢, No. 10 red 82¢, No. 11 red 80¢, No. 12 red 78¢, No. 13 red 76¢, No. 14 red 74¢, No. 15 red 72¢, No. 16 red 70¢, No. 17 red 68¢, No. 18 red 66¢, No. 19 red 64¢, No. 20 red 62¢, No. 21 red 60¢, No. 22 red 58¢, No. 23 red 56¢, No. 24 red 54¢, No. 25 red 52¢, No. 26 red 50¢, No. 27 red 48¢, No. 28 red 46¢, No. 29 red 44¢, No. 30 red 42¢, No. 31 red 40¢, No. 32 red 38¢, No. 33 red 36¢, No. 34 red 34¢, No. 35 red 32¢, No. 36 red 30¢, No. 37 red 28¢, No. 38 red 26¢, No. 39 red 24¢, No. 40 red 22¢, No. 41 red 20¢, No. 42 red 18¢, No. 43 red 16¢, No. 44 red 14¢, No. 45 red 12¢, No. 46 red 10¢, No. 47 red 8¢, No. 48 red 6¢, No. 49 red 4¢, No. 50 red 2¢, No. 51 red 0¢.

Peas—Hens, 5 lbs and over, 16¢; 3 1/2 lbs and over, 15¢; young stags 12¢, roosters 12¢; fryers, 2 1/2 to 3 1/2 lbs, 18¢; broilers, 2 lbs and under, 24¢; spring ducks, white, 4 lbs and over, 16¢; ducks, under 4 lbs, 15¢; turkeys, toms, old, 22¢; young turkeys, 9 lbs and over, 22¢.

Eggs—Prime firsts 25¢, firsts 25¢, ordinary firsts 24¢, seconds 23¢, firsts 24¢, seconds 22¢.

Cattle—Shippers \$6.75@8.25; butcher steers, extra \$7.75@8, good to choice \$7@7.75, common to fair \$5.50@6.55; heifers, extra \$7.85@7.90, good to choice \$7.25@7.75, common to fair \$5@5.75; cows, extra \$6.60@6.75, good to choice \$5.85@6.50, common to fair \$3.50@5.75; canners \$3.25@4.25.

Bulls—Solagna \$4.50@7.25, extra \$7.35@7.50, fat bulls \$7.25@7.50. Calves—Extra \$9.75@10, fair to good \$7.50@9.50, common and large \$5@9.25.

Hogs—Selected heavy \$9@9.05, good to choice packers and butchers \$9@9.55, mixed packers \$8.90@9, stags \$4.75@7.35, extra \$7.40@7.50, common to choice heavy fat sows \$5.75@8.35, extra \$3.40; light sows \$3.25@8.35; pigs (110 lbs and less) \$5@8.10.

Sheep—Extra \$5.50, good to choice \$5@5.40, common to fair \$3@4.75. Lambs—Extra \$8.10, good to choice \$7.65@8, common to fair \$5.75@7.50, clipped lambs \$6.50@7.55.

Notice to Taxpayers

At the regular meeting of the City Council to be held April 2, 1914 at 7:30 p. m. at the City Hall, the question of building a city jail or work-house will be passed upon, also the question of letting the labor of city prisoners by contract, will be finally passed upon.

All those who are interested in this matter are cordially invited to be present.

By order of the City Council, mch17-3t By Sam'l Rice, Mayor.

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"Enemies of Home and Happiness" First Baptist Church Sunday Night Sermons

WILL be the subject of a series of Sunday night sermons by Dr. Quisenberry beginning next Sunday night at 7 o'clock. Subjects:

First: "A Hasty Good-bye," 2nd: "Satan in Disguise," 3rd: "When the Lights are Dim," 4th: "A Beautiful Serpent." Get in if you can. March 28-29 there will be a Special Conference of all the churches of the Tates Creek Association. Prominent men and women from the foreign mission fields will speak.

The public is cordially invited. If the pastor of this church can serve you in any way, he is at your service day or night — Command him.

MOTHERS

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